

# TOWNSHIP 9S RANGE 8W OF THE FAIRBANKS MERIDIAN, ALASKA

## LEGEND

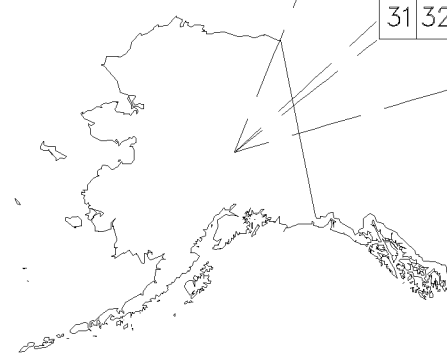
### BASE INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

### STATUS INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION
- SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- SUB-SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- IN-STREAM FLOW RESERVATION**
- APPLICATION
- CERTIFICATE
- DAM, WEIR, BARRIER**
- APPLICATION
- PERMIT
- CERTIFICATE

### VICINITY MAP



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

## STATUS PLAT

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE-IN-FACT, ARE SUBJECT TO THE EBB AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

### BASED ON:

**COORDINATES:**  
ALASKA STATE PLANE ZONE 4  
SE CORNER OF TOWNSHIP:  
X 657920.561  
Y 3686435.172  
LAT 64 05 03.834 N  
LONG 149 00 47.635 W

**HYDROGRAPHY:**  
USGS FAIRBANKS (A5) REVISED BY BLM FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985

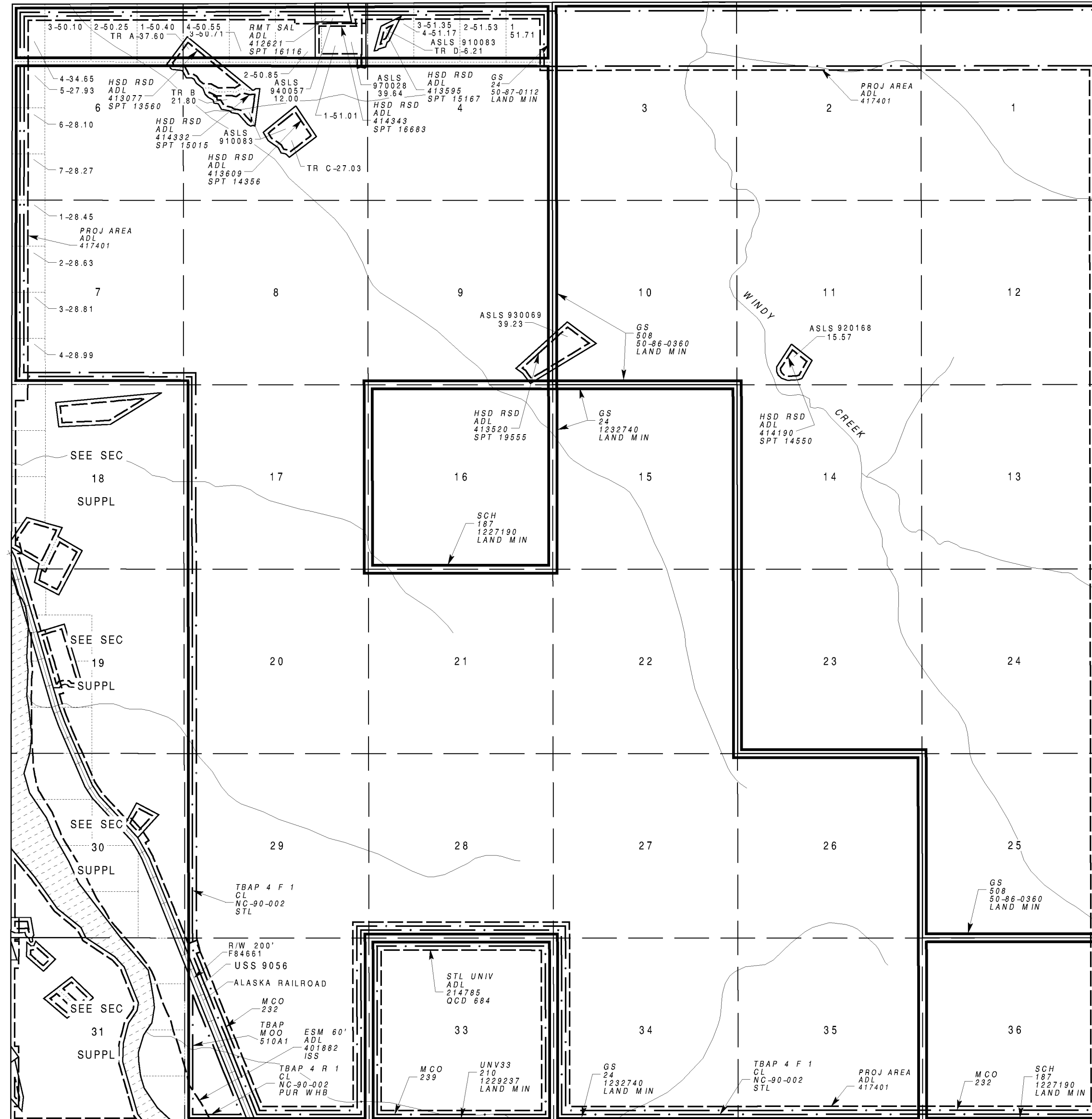
**LAND NET:**  
BLM PROTRACTION DIAGRAM F10-10; APPROVED 07/20/1960  
USRS, SECTIONS 4 - 9, 15 - 22, 26 - 36; 15,874.74 ACRES; APPROVED 10/09/1919  
USRS, TRACT A; 7,219.66 ACRES; ACCEPTED 02/03/1978  
USS 9056; OFFICIALLY FILED 11/10/1988  
ASCS F009S008W101, SECTIONS 30 AND 31; FILED 09/11/1985  
ASLS 850072; RECORDED 03/10/1989  
ASLS 850109; FILED 05/26/1987, AMENDED FILED 09/28/1988  
ASLS 850035; RECORDED 03/10/1989  
ASLS 860161; FILED 12/21/1987  
ASLS 860177; FILED 07/18/1988  
ASLS 870007; RECORDED 07/13/1990  
ASLS 890190; RECORDED 06/04/1990  
ASLS 890232; RECORDED 04/06/1994  
ASLS 890231; RECORDED 01/05/1994  
ASLS 900044; RECORDED 06/29/1992  
ASLS 910083; RECORDED 01/05/1994  
ASLS 920168; RECORDED 08/19/1994  
ASLS 930069; RECORDED 05/26/1995  
ASLS 940057; RECORDED 05/22/1996  
ASLS 970028; RECORDED 03/02/1998

**OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS:**  
SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR ADDITIONAL INFORMATION.

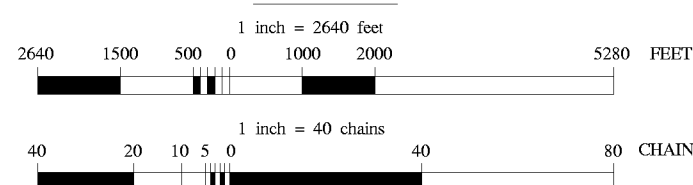
ENTIRELY W/IN DENALI BOROUGH  
ENTIRELY W/IN NENANA RECORDING DISTRICT  
GS 24, PATENT 1232740 PER USRS APPROVED 10/09/1919  
GS 508, PATENT 50-86-0360 PER USRS 02/03/1978  
GS 24, PATENT 50-87-0112 PER USRS 10/09/1919  
SUBJECT TO TANANA BASIN AREA PLAN  
CL NC-90-002, DOES NOT CLASSIFY ANY PRIVATE, BOROUGH OR FEDERAL LANDS  
ADL 417473, LAND SALE PROJECT AREA EXCLUDING VALID EXISTING RIGHTS

### ATTENTION: SCHOOL LAND LITIGATION

SCH 187, LITIGATION AFFECTS SCHOOL SECTIONS 16 AND 36 CONVEYED TO THE STATE OF ALASKA PURSUANT TO THE ACT OF MARCH 4, 1915; PLAINTIFFS V. STATE OF ALASKA CASE NO. 3AN 97-3782 CIVIL DATED MAY 20, 1998.




### SCALE



**ATTENTION STATUS PLAT USERS:** ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS; THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.

**GRAPHIC ILLUSTRATION ONLY.**  
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.  
CONSULT LAND ADMINISTRATION SYSTEM (LAS)  
CASEFILE FOR ADDITIONAL INFORMATION.



A PRODUCT OF THE  
STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
LAND RECORDS INFORMATION SECTION

SP

TWP 9S

RNG 8W

FM

PLAT CURRENT TO 07/26/2006, REFER TO THE DNR STATUS PLAT TRACKING SYSTEM (NP45/NP62) FOR OTHER PENDING ACTIONS ON THIS TOWNSHIP/PLAT

CHECKED BY: DAVE LUCK